The Vine of Sodom

If you study the ***King James Bible*** out, you will find it is absolutely perfect, there are no errors, nor contradictions in it such as are in all other versions of what is called a bible in English, and that the ***King James*** does indeed discuss "**another vine**," or "**another Jesus**," and "**another gospel**."

Take a look at the comparisons between the ***Authorized King James Version Bible***, and the other bibles that are compared and explicitly pointed out in this study below.

Deuteronomy 32:31 For **their rock** is not as ***our Rock***, even our enemies themselves being judges. 32 For **their vine is of the vine of Sodom**, and of the fields of Gomorrah: **their grapes are grapes of gall, their clusters are bitter**: 33 **Their wine is the poison of dragons**, and **the cruel venom of asps**. 34 ***Is not this laid up in store with me, and sealed up among my treasures***?

Hmm, let's have a look at what God has to say:

Matthew 7:15 Beware of **false prophets**, which come to you in ***sheep's clothing***, but inwardly they are **ravening wolves**. 16 Ye shall know them by their fruits. Do men gather grapes of **thorns**, or figs of **thistles**? 17 Even so ***every good tree bringeth forth good fruit***; but **a corrupt tree bringeth forth evil fruit**. 18 A ***good tree*** cannot bring forth **evil fruit**, neither can a **corrupt tree** bring forth ***good fruit***. 19 **Every tree that bringeth not forth good fruit is hewn down, and cast into the fire**. 20 Wherefore by their fruits ye shall know them.

Matthew 24:4 And Jesus answered and said unto them, Take heed that no man **deceive** you. 5 **For many shall come in my name, saying, I am Christ; and shall deceive many**.

These are **wolves** in ***sheep's clothing***, wolves are not ***sheep***, they are **wolves**, and they bring **false witnesses** with them, or **false bibles**, also known as **false prophets**, their **witnesses**, or the things that those bibles are saying **will not agree**.

The New King James Bible (**NKJV**) bears corrupt fruit.

NKJV 2 Kings 23:29 In his days **Pharaoh Necho king of Egypt went to the aid of the king of Assyria**, to the River Euphrates; and King Josiah went against him. And Pharaoh Necho killed him at Megiddo when he confronted him.

Then we have the second telling of the story in the book of 2 Chronicles, once again from the New King James Version:

NKJV 2 Chronicles 35:20 After all this, when Josiah had prepared the temple, **Necho king of Egypt came up to fight** against Carchemish by the Euphrates; and Josiah went out against him.

Do you see it? Pharaoh either came to fight with Carchemish or to help Carchemish, but with the New King James, you don't know which it is!

Those two witnesses do not agree with one another. It is a false prophet.

Here it is in the **New International Version**, which also bears corrupt fruit:

NIV 2 Kings 23:29 While Josiah was king, **Pharaoh Necho king of Egypt went up to the Euphrates River to help the king of Assyria**. King Josiah marched out to meet him in battle, but Necho faced him and killed him at Megiddo.

NIV 2 Chronicles 35:20 After all this, when Josiah had set the temple in order, **Necho king of Egypt went up to fight** at Carchemish on the Euphrates, and Josiah marched out to meet him in battle.

In the passages from the **NIV**, there is actually 2 errors in particular in the passage from 2 Chronicles, it's saying in 2 Kings 23 that Pharaoh went to help the king of Assyria , and in 2 Chronicles its saying Pharaoh is going to fight at Carchemish. See it?

The same thing happens in the **Revised Standard Version**, only slightly different:

RSV 2 Kings 23:29 In his days **Pharaoh Neco king of Egypt went up to the king of Assyria** to the river Euphra'tes. King Josi'ah went to meet him; and Pharaoh Neco slew him at Megid'do, when he saw him.

RSV 2 Chronicles 35:20 After all this, when Josi'ah had prepared the temple, **Neco king of Egypt went up to fight** at Car'chemish on the Euphra'tes and Josi'ah went out against him.

In the **Revised Standard Version**, it's leaving you hanging, you don't know whether or not Pharaoh went to fight with Carchemish in 2 Kings in the first telling of the story, or to meet the king of Assyria.

This same exact thing occurs in the **Jehovah's Witness New World Translation** bible, or the **NWT**.

NWT 2 Kings 23:29 In his days **Phar'aoh Ne'choh the king of Egypt came to meet the king of As·syr'i·a** by the Eu·phra'tes River, and King Jo·si'ah went out to confront him; but when Ne'choh saw him, he put him to death at Me·gid'do.

NWT 2 Chronicles 35:20 After all of this, when Jo·si'ah had prepared the temple, **King Ne'cho of Egypt came up to fight** at Car'che·mish by the Eu·phra'tes. Then Jo·si'ah went out against him.

It's like these two guys were scheduled to have a meeting of sorts, and then a fight broke out?

Here are the same passages of Scripture from the ***Authorized King James Bible*** (***KJV***)

KJV 2 Kings 23:29 In his days ***Pharaoh–nechoh king of Egypt went up against the king of Assyria*** to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

KJV 2 Chronicles 35:20 After all this, when Josiah had prepared the temple, ***Necho king of Egypt came up to fight against*** Carchemish by Euphrates: and Josiah went out against him.

See how the ***King James Version*** agrees with itself?

Pharaoh came to fight, not to aid.

Here are a couple of more comparisons, first the **New King James**:

NKJV 2 Corinthians 2:17 For we are not, as so many, **peddling** the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.

Here's the same verse from the ***Authorized King James Bible***.

KJV 2 Corinthians 2:17 For we are not as many, which ***corrupt*** the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

The word peddle means to:

PED'DLE v.t. To **sell** or **retail**, usually by traveling about the country.

Ex: To travel about the country and **retail goods**.

There is a big difference in peddling/selling a Bible and corrupting the Word of God.

Here is Isaiah 11:1-4 from a **New King James Version**:

NKJV Isaiah 11:1 There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. **2** The Spirit of the Lord shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord. **3** His delight is in the fear of the Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; **4** But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked.

The **New King James** has completely omitted: And shall make him of quick understanding in the fear of the LORD:

See the ***Authorized King James Version*** below:

KJV Isaiah 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: **2** And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; **3** ***And shall make him of quick understanding in the fear of the LORD***: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: **4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

To be quite honest, verses from the **New King James**, and the ***Authorized King James*** are saying something completely different. As a matter of fact, just like with the first part of verse 3 in Isaiah 11, the **New King James Version** has also completely taken out the word "***sodomite***."

From the **New King James Version**:

NKJV Deuteronomy 23:17 There shall be no ritual harlot of the daughters of Israel, or a **perverted one** of the sons of Israel.

From the ***Authorized King James Version***:

KJV Deuteronomy 23:17 There shall be no whore of the daughters of Israel, nor a ***sodomite*** of the sons of Israel.

You can be a perverted person, and not be a sodomite, see definitions from Websters 1828 Dictionary:

PERVERT', v.t. [L. perverto; per and verto, to turn.]
1. **To turn from truth**, propriety, or from its proper purpose; to distort from its true use or end; as, **to pervert reason by misdirecting it**; **to pervert the laws by misinterpreting and misapplying them**; **to pervert justice**; **to pervert the meaning** of an author; **to pervert nature**; **to pervert truth**.

2. **To turn from the right**; **to corrupt**.

PERVERT'ED, pp. **Turned from right to wrong**; **distorted**; **corrupted**; **misinterpreted**; **misemployed**.

The King James Bible is without a doubt, 100% the preserved, infallible Word of God.

SOD'OMITE, n.
1. An inhabitant of Sodom.

2. One guilty of sodomy.

SOD'OMY, n. A crime against nature.

1. **anal or oral copulation with a member of the same *or* opposite sex**

2. copulation with an animal

Think about that one for a minute, let it sink in. Anal or oral copulation, with a member of the same ***or*** opposite sex.

There are many more examples that could be given, but, just looking at the one example in the rendering of the story of Pharaoh Necho, Carchemish, and king Josiah in 2 Kings and also in 2 Chronicles should be proof enough that if there is a blatant contradiction, which in the final analysis is nothing more than an outright lie in that book they call a bible, and that it cannot be God's Word, as God is not a man that can, or will lie:

KJV Numbers 23:19 God is not a man, that he should lie; neither the son of man, that he should repent: ***hath he said, and shall he not do it? or hath he spoken, and shall he not make it good***?

KJV Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

And he, God, because the Bible ascribes a masculine identity to God, always gets the story straight. If you change just one word in the Word of God, it is no longer his Word.

Here is a list of just a few very important words that were omitted from the New King James:

JEHOVAH is completely omitted

LORD is omitted 66 times

GOD is omitted 51 times

Heaven is omitted 50 times

Repent is omitted 44 times

The blood is omitted 23 times

Hell is omitted 22 times, that would mean the greatest hell fire and brimstone preacher ever, Jesus Christ never preached on it.

Devils is omitted 55 times

Here is a word comparison with just one word, "**oracle**," between the **New King James** and the ***Authorized King James***.

NKJV Numbers 23:7 And he took up his **oracle** and said: "Balak the king of Moab has brought me from Aram, From the mountains of the east. 'Come, curse Jacob for me, And come, denounce Israel!'

KJV Numbers 23:7 And he took up his ***parable***, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

NKJV Numbers 23:18 Then he took up his **oracle** and said: "Rise up, Balak, and hear! Listen to me, son of Zippor!

KJV Numbers 23:18 And he took up his ***parable***, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

NKJV Numbers 24:3 Then he took up his **oracle** and said: "The utterance of Balaam the son of Beor, The utterance of the man whose eyes are opened,

KJV Numbers 24:3 And he took up his ***parable***, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

NKJV Numbers 24:15 So he took up his **oracle** and said: "The utterance of Balaam the son of Beor, And the utterance of the man whose eyes are opened;

KJV Numbers 24:15 And he took up his ***parable***, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

NKJV Numbers 24:20 Then he looked on Amalek, and he took up his **oracle** and said: "Amalek was first among the nations, But shall be last until he perishes."

KJV Numbers 24:20 And when he looked on Amalek, he took up his ***parable***, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.

NKJV Numbers 24:21 Then he looked on the Kenites, and he took up his **oracle** and said: "Firm is your dwelling place, And your nest is set in the rock;

KJV Numbers 24:21 And he looked on the Kenites, and took up his ***parable***, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

NKJV Numbers 24:23 Then he took up his **oracle** and said: “Alas! Who shall live when God does this?

KJV Numbers 24:23 And he took up his ***parable***, and said, Alas, who shall live when God doeth this!

What you should notice so far is that the **NKJV** is defining the oracle as a parable when being compared to the ***KJV***, but the ***KJV*** is ***consistent*** in what it defines the ***oracle*** as, which will be plainly showed by the ***King James Version*** to be ***the most holy place***, where the ark of the covenant was placed, the place where once a year the Levite high priest would enter in. These next verses are similar in what they are saying, but the whole definition of the word oracle is perverted in the **New King James**.

NKJV 2 Samuel 16:23 Now the **advice** of Ahithophel, which he gave in those days, was as if one had inquired at the **oracle** of God. So was all the **advice** of Ahithophel both with David and with Absalom.

KJV 2 Samuel 16:23 And the ***counsel*** of Ahithophel, which he ***counselled*** in those days, was as if a man had enquired at the ***oracle*** of God: so was all the ***counsel*** of Ahithophel both with David and with Absalom.

Seems as if those verses are saying the same thing, but they are not. What many people do not know is that the King James Version has it’s own built in dictionary!

The King James also comes from the Textus Receptus, where as the New King James comes from the Alexandrian Manuscripts which are corrupt, or also known as perverted.

Please, continue to read.

NKJV Psalms 36:1 An **oracle** within my heart concerning the transgression of the wicked: There is no fear of God before his eyes.

KJV Psalms 36:1 The ***transgression of the wicked*** saith within my heart, that there is no fear of God before his eyes.

Now according to the ***King James***, the **New King James** defines the oracle as a transgression. How can Ahithophel’s counsel in the days of David have been sound, as if he had enquired at the oracle of God, for which God is not a transgressor, if he in fact enquired at what is now being defined as a transgression?

Confusing isn’t it?

Please continue reading.

NKJV Jeremiah 23:33 “So when these people or the prophet or the priest ask you, saying, ‘What is the **oracle** of the LORD?' you shall then say to them, ‘What oracle? I will even forsake you,” says the LORD.

KJV Jeremiah 23:33 And when this people, or the prophet, or a priest, shall ask thee, saying, What is the ***burden*** of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

NKJV Jeremiah 23:34 “And as for the prophet and the priest and the people who say, ‘The **oracle** of the LORD!' I will even punish that man and his house.

KJV Jeremiah 23:34 And as for the prophet, and the priest, and the people, that shall say, The ***burden*** of the LORD, I will even punish that man and his house.

NKJV Jeremiah 23:36 “And the **oracle** of the LORD you shall mention no more. For every man's word will be his **oracle**, for you have perverted the words of the living God, the LORD of hosts, our God.

Indeed they have **perverted** the words of the LORD!

KJV Jeremiah 23:36 And the ***burden*** of the LORD shall ye mention no more: for every man’s word shall be his ***burden***; for ye have perverted the words of the living God, of the LORD of hosts our God.

NKJV Jeremiah 23:38 “But since you say, ‘The **oracle** of the LORD!' therefore thus says the LORD: ‘Because you say this word, “The **oracle** of the LORD!” and I have sent to you, saying, “Do not say, ‘The **oracle** of the LORD!' ”

KJV Jeremiah 23:38 But since ye say, The ***burden*** of the LORD; therefore thus saith the LORD; Because ye say this word, The ***burden*** of the LORD, and I have sent unto you, saying, Ye shall not say, The ***burden*** of the LORD;

Looking at it through ***the lens of the Authorized King James***, the **New King James** is giving four different translations, or meanings of the word oracle, first it is being defined as a parable, then the one time it gets it right it is as the most holy place, then it immediately derails once again and defines it as a transgression, then as a burden. So which one is it? As the word oracle has only one meaning, see all these verses below from the ***Authorized King James Version***:

KJV Exodus 26:34 And thou shalt put the mercy seat upon the ark of the testimony in ***the most holy place***.

KJV Numbers 18:10 In ***the most holy place*** shalt thou eat it; every male shall eat it: it shall be holy unto thee.

KJV 1 Kings 6:5 And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the ***oracle***: and he made chambers round about:

KJV 1 Kings 6:16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the ***oracle***, even for ***the most holy place***.

KJV 1 Kings 6:19 And the ***oracle*** he prepared in the house within, to set there the ark of the covenant of the LORD.

KJV 1 Kings 6:20 And the ***oracle*** in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.

KJV 1 Kings 6:21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the ***oracle***; and he overlaid it with gold.

KJV 1 Kings 6:22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the ***oracle*** he overlaid with gold.

KJV 1 Kings 6:23 And within the ***oracle*** he made two cherubims of olive tree, each ten cubits high.

KJV 1 Kings 6:31 And for the entering of the ***oracle*** he made doors of olive tree: the lintel and side posts were a fifth part of the wall.

KJV 1 Kings 7:49 And the candlesticks of pure gold, five on the right side, and five on the left, before the ***oracle***, with the flowers, and the lamps, and the tongs of gold,

KJV 1 Kings 7:50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, ***the most holy place***, and for the doors of the house, to wit, of the temple.

KJV 1 Kings 8:6 And the priests brought in the ark of the covenant of the LORD unto his place, into the ***oracle*** of the house, to ***the most holy place***, even under the wings of the cherubims.

KJV 1 Kings 8:8 And they drew out the staves, that the ends of the staves were seen out in the holy place before the ***oracle***, and they were not seen without: and there they are unto this day.

KJV 2 Chronicles 3:16 And he made chains, as in the ***oracle***, and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains.

KJV 2 Chronicles 4:20 Moreover the candlesticks with their lamps, that they should burn after the manner before the ***oracle***, of pure gold;

KJV 2 Chronicles 4:21 And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold; **22** And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for ***the most holy place***, and the doors of the house of the temple, were of gold.

KJV 2 Chronicles 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the ***oracle*** of the house, into ***the most holy place***, even under the wings of the cherubims:

KJV 2 Chronicles 5:9 And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the ***oracle***; but they were not seen without. And there it is unto this day.

KJV Psalms 28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy ***oracle***.

Balaam could never have enquired at the ***oracle*** of God, as he would have had to go inside the wilderness tabernacle, which only Levite priests were allowed to do. If you read the story closely, Balak called Balaam to him each time, to a high place where they could see Israel camped a far off, Balaam told Balak to build him seven altars each time to sacrifice a bullock and a ram to God, and then Balak asked Balaam to curse Israel, which God would not let him do, but God put a ***parable*** in his mouth each time. The **New King James** gets the whole history of the Word of God distorted in trying to re-translate the Word of God, which the translators have successfully perverted in their finite wisdom. God does not want you deceived, he wants you to know the truth, and the truth shall make you free.

KJV John 8:31 Then said Jesus to those Jews which believed on him, ***If ye continue in my word***, then are ye my disciples indeed; **32** And ***ye shall know the truth, and the truth shall make you free***.

You see, the meaning of the word ***oracle***, is ***the most holy place***, where the ark of the covenant of the LORD was to be set, it is consistent in the ***Authorized King James Version of the Bible***. It is not consistent in the **New King James Version** of the bible. It has been perverted by fools that believe they are wiser than God Almighty who has faithfully preserved his Word.

The legs that the New King James stands on are lame, they are not equal.

From the Authorized King James:

KJV Proverbs 26:7 The legs of the lame are not equal: so is a ***parable*** in the mouth of **fools**.

That was just in one corrupted version of Scripture. There is over **64,000 words that have been removed from a New International Version**, which by the way had a lesbian sodomite named Virginia Mollenkott on their translation and revision committee. Sodomy is forbidden, and God will not use a sodomite person to preserve his Word.

God said in multiple places, but the first is in:

KJV Deuteronomy 4:1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. **2** ***Ye shall not add unto the word which I command you, neither shall ye diminish ought from it***, that ye may keep the commandments of the LORD your God which I command you.

A book with anything that is as important as ***the name of God*** which is ***JEHOVAH***, or any of the above words or phrases omitted, is not a Bible. Shall we compare?

From the **New King James**:

NKJV Exodus 6:3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name **LORD** I was not known to them.

Now from the ***Authorized King James Version***:

KJV Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name ***JEHOVAH*** was I not known to them.

Now just look at those two verses for a minute, and think about it. Why omit God's name JEHOVAH? Why replace it with LORD? What happens when you replace it with LORD? You make the text contradictory, it begins to contradict itself.

Ask yourself this; Who all new the LORD before this particular verse?

1. Adam and Eve knew:

KJV Genesis 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, ***I have gotten a man from the LORD***.

She knew who gave her baby to her.

2. Seth and Enos knew:

KJV Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enos: ***then began men to call upon the name of the LORD***.

How could men call upon the Lord if they didn't know the name of the LORD?

3. Noah knew:

KJV Genesis 7:1 And ***the LORD said unto Noah***, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

4. Shem, Noah's son knew, look at what Noah told him:

KJV Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him. **25** And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. **26** And he said, ***Blessed be the LORD God of Shem***; and Canaan shall be his servant.

5. Abram, also known as Abraham knew it for sure, we see without a doubt when reading this following passage of Scripture:

KJV Genesis 12:7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD who appeared unto him. 8 And he removed from thence unto a mountain on the east of Beth–el, and pitched his tent, having Beth–el on the west, and Hai on the east: and there he builded an altar unto the LORD, and ***called upon the name of the LORD***.

6. Sarai before her name change to Sarah knew:

KJV Genesis 16:2 And Sarai said unto Abram, Behold now, ***the LORD hath restrained me from bearing***: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

7. Hagar knew it:

KJV Genesis 16:7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. 8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. 9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. 10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. 11 And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because ***the LORD hath heard thy affliction***.

8. Lot knew it, even his son's in law knew it as indicated in this verse:

KJV Genesis 19:14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for ***the LORD will destroy this city***. But he seemed as one that mocked unto his sons in law.

There are many more examples, but to put it plainly, the ***King James Bible is a supernatural book***, that needs no one to correct it, and when men try and correct it, look at what happens, their version becomes something entirely different, and perverted.

Let's take a look at this verse from the ***Authorized King James Bible***:

KJV John 1:1 In the beginning was ***the Word***, and ***the Word was with God***, and ***the Word was God***.

Now look at this verse from a **New World Translation**:

NWT John 1:1 In the beginning was the Word, and the Word was with God, and **the Word was a god**.

Completely changes the meaning doesn't it? It just shows that if you even add one word, it changes the whole text. In this case it does because you cannot have God's plural, as there is only one God who is LORD of all, but you can have god's, and that's exactly what is being done, subtle changes that deceive men, and promote god or devil worship because that is what gods are according to the ***King James Bible***, devils.

From the ***Authorized King James Version***, as you will see, even Nebuchadnezzar, the king of Babylon knew who it was in the fiery furnace with Shadrach, Meshach and Abednego, whose Hebrew names were Hananiah, Mishael, and Azariah:

KJV Daniel 3:24 Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. 25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and ***the form of the fourth is like the Son of God***.

It was ***Jesus*** in the fiery furnace with Hananiah, Mishael, and Azariah.

Now lets look at a **New International Version**:

NIV Daniel 3:24 Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, "Weren't there three men that we tied up and threw into the fire?" They replied, "Certainly, Your Majesty." 25 He said, "Look! I see four men walking around in the fire, unbound and unharmed, and **the fourth looks like a son of the gods**."

Now lets look at the **New World Translation**:

NWT Daniel 3:24 King Neb·u·chad·nez'zar then became frightened and quickly rose up and said to his high officials: "Did we not tie up three men and throw them into the fire?" They

answered the king: “Yes, O king.” 25 He said: “Look! I see four men walking about free in the midst of the fire, and they are unharmed, and **the fourth one looks like a son of the gods**.”

A son of the gods, lower case “g” would be a hybrid creature that is formed from the union of an angel, which is a son of God in the ***King James Bible***, and a woman, the daughters of man. This is what the other bibles are trying to do with Jesus, make him out to be just a son of the gods instead of the only begotten Son of God. There is a big difference.

This is what many other false bibles, also known as false prophets do. They add and take from, they are crafty, and subtle and make it say what the scholars who fancy themselves translators want it to say. I personally believe there is an evil spirit behind this, ***the spirit that is now at work in the children of disobedience***, what the ***King James Bible*** calls the “***prince of the power of the air***.” Remember the serpent is more subtle than any beast of the field which the LORD God made, and that’s how he works, with subtlety.

From the ***Authorized King James Bible***:

KJV Isaiah 14:12 How art thou fallen from heaven, ***O Lucifer***, ***son of the morning***! How art thou cut down to the ground, which didst weaken the nations!

From the **New International Version**:

NIV Isaiah 14:12 How you have fallen from heaven, **morning star**, **son of the dawn**! You have been cast down to the earth, you who once laid low the nations!

Hey… Wait a minute here; Do you see what I see? The name ***Lucifer*** is completely omitted, and ***morning star*** is put in it’s place.

Let’s reference the ***King James Bible***:

KJV Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. ***I am*** the root and the offspring of David, and ***the bright and morning star***.

Looks like that old serpent, the Devil and Satan is at it again, trying to switch places with our Lord and Saviour Christ Jesus by saying that our morning star has fallen from heaven.

If you go walk circumspectly in the Scriptures as Paul told us.

KJV Ephesians 5:11 And ***have no fellowship with*** the **unfruitful works of darkness,** *but rather* ***reprove them***. 12 For it is a shame even to speak of those things which are done of them in secret. 13 But ***all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light***. 14 Wherefore he saith, awake thou that sleepest, and arise from the dead, and ***Christ shall give thee light***. 15 See then that ye ***walk circumspectly***, not as

fools, but ***as wise***, 16 Redeeming the time, because the days are evil. 17 Wherefore **be ye not unwise**, but ***understanding what the will of the Lord is***.

So if we use ***the light of the King James Bible***, we see then that ***the King James Bible is reproving, or correcting, and revealing the secrets*** of these other bibles.

KJV Daniel 2:47 The king answered unto Daniel, and said, Of a truth it is, that your ***God is a God of gods, and a Lord of kings, and a revealer of secrets***, seeing thou couldest reveal this secret.

The **New King James** also corrupts what is being said in Isaiah 14.

NKJV Isaiah 14:11 Your pomp is brought down to **Sheol**, and the sound of your stringed instruments; The **maggot** is spread under you, And worms cover you.'

KJV Isaiah 14:11 Thy pomp is brought down to ***the grave***, and the noise of thy viols: the ***worm*** is spread under thee, and the worms cover thee.

Sheol and the grave are two different things, and the word maggot or maggots is no where in the ***King James Bible***.

NKJV Isaiah 14:12 "How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations! **13** For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; **14** I will ascend above the heights of the clouds, I will be like the Most High.' **15** Yet you shall be brought down to **Sheol**, To the lowest depths of the Pit.

Sheol is defined as: **A place of darkness to which all the dead go, both the righteous and the unrighteous**, regardless of the moral choices made in life, a place of stillness and darkness cut off from life and separated from God.

How can the ***righteous*** which God tells us will go to ***heaven***, and the **unrighteous** which God tells us will go to **hell**, go to the same place which in the **New King James** is called **Sheol**? This is exactly what Jehovah's Witnesses believe, that if you don't believe in Jehovah the way that they teach of him in their perversion of God's Word, you will just simply not exist any longer, thereby circumventing their eternal punishment in hell. That is impossible.

Let us examine the simplicity and beauty of the ***Authorized King James Bible***:

KJV Isaiah 14:11 Thy pomp is brought down to ***the grave***, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. 12 How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne

above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to ***hell***, to the sides of the ***pit***.

The ***Authorized King James Version*** is much easier to read, and it plainly defines what the ***pit*** or ***hell*** is, not one time does the ***King James*** ever use the word Sheol or Hades as is used in the **New King James**. Hades is 11 times in the **New King James**, 11 is the number for confusion, which you can see in Genesis 11 verse 7 when God confounded their language. God is not the author of **confusion**, but of ***peace***, see this verse from the ***Authorized King James Version***:

KJV 1 Corinthians 14:33 *For* ***God is not the author*** of **confusion**, but of ***peace***, as in all churches of the saints.

KJV 1 Corinthians 15:33 Be not deceived: **evil communications corrupt *good manners***.

Let's look at what the greatest hell fire and brimstone Preacher, ***Jesus Christ*** had to say about hell in the ***Authorized King James Version***:

KJV Matthew 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to ***hell***: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

KJV Luke 10:15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to ***hell***.

Now from the **New King James Version**:

NKJV Matthew 11:23 And you, Capernaum, who are exalted to heaven, will be brought down to **Hades**; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day.

What is one to do, rely on Greek mythology to know what Hell is? Or can one simply rely on "***Sola Scriptura***" which means "***Scripture Only***," which is only the ***King James***?

1 Corinthians 2:12 Now we have received, not **the spirit of the world**, but ***the spirit which is of God***; ***that we might know the things that are freely given to us of God***. 13 ***Which things also we speak***, not in the **words which man's wisdom teacheth**, but ***which the Holy Ghost teacheth; comparing spiritual things with spiritual***. 14 But **the natural man receiveth not** the ***things of the Spirit of God***: for **they are foolishness unto him: neither can he know them**, because ***they are spiritually discerned***.

NKJV Matthew 16:18 And I also say to you that you are Peter, and on this rock I will build My church, and the gates of **Hades** shall not prevail against it.

Notice this, that in the New King James, they have two different words, Sheol and Hades that they defacto say are the same which they substitute for the word hell?

KJV Matthew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of ***hell*** shall not prevail against it.

NKJV Acts 2:27 For you will not leave my soul in **Hades**, Nor will You allow Your Holy One to see corruption.

KJV Acts 2:27 Because thou wilt not leave my soul in ***hell***, neither wilt thou suffer thine Holy One to see corruption.

The above prophecy was given by David in Psalms, see below:

KJV Psalms 16:10 For thou wilt not leave my soul in ***hell***; neither wilt thou suffer thine Holy One to see corruption.

Lets see what the **New King James** is saying:

NKJV Psalms 16:10 For You will not leave my soul in **Sheol**, Nor will You allow Your Holy One to see corruption.

The words Sheol and Hades aren't even the same. So which is it? **These witnesses do not agree** as they are defined in the New King James.

Hades is defined as: **Pluto** or also called **Pluton** ("**the Wealthy One**" or "**the Giver of Wealth**"), in Greek mythology, **god of the underworld**. **Hades** was a son of the Titans Cronus and Rhea, and brother of the deities Zeus, Poseidon, Demeter, Hera, and Hestia.

According to the Greeks, Hades was not a place, it was a personification of a god.

Let's see what God has to say about who gives wealth:

KJV Deuteronomy 8:18 But thou shalt remember ***the LORD thy God: for it is he that giveth thee power to get wealth***, that he may establish his covenant which he sware unto thy fathers, as it is this day.

We speak English not Greek, and the Greeks didn't believe in hell, lest they were converted to Christianity, they had their mythology, which the word mythology means:

MYTHOL'OGY, n. [Gr. a **fable**, and **discourse**.]

A system of fables or fabulous opinions and doctrines respecting the deities which heathen nations have supposed to preside over the world or to influence the affairs of it.

FABLE, n. [L., Gr. The radical sense is that which is spoken or told.]

1. **A feigned story** or tale, intended to instruct or amuse; **a fictitious narration** intended to enforce some useful truth or precept.

2. **Fiction** in general; as, the story is all a fable.

3. An **idle story**; vicious or **vulgar fictions**.

4. The plot, or connected series of events, in an epic or dramatic poem.

5. **Falsehood**; a softer term for a **lie**.

KJV 1 Timothy 4:7 But **refuse profane and old wives' fables**, and exercise thyself rather unto godliness.

FABLE, v.i.

1. To **feign**; to **write fiction**.

2. To tell **falsehoods**; as, he fables not.

FABLE,v.t.

To **feign**; **to invent; to devise and speak of, as true or real**.

This is what amounts to **another Jesus** and **another gospel** in the form of not only the **New King James**, but also the **NIV**, **NWT**, **RSV**, **ESV**, **NASB**, etc, etc. anything else that is not a ***King James Bible***.

KJV 2 Corinthians 11:4 For if he that cometh preacheth **another Jesus**, whom we have not preached, or if ye receive **another spirit**, which ye have not received, or **another gospel**, which ye have not accepted, ye might well bear with him.

KJV Galatians 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another gospel**: 7 Which is not another; but **there be some that trouble you, and would pervert the gospel of Christ**. 8 But ***though we, or an angel from heaven***, preach any **other gospel** unto you than that which we have preached unto you, **let him be accursed**. 9 As we said before, so say I now again, If any man preach **any other gospel** unto you than that ye have received, **let him be accursed**.

Prayer and fasting is also important:

KJV Matthew 17:21 Howbeit this kind goeth not out but by prayer and fasting.

This is completely missing from the **New International Version**, and in other bibles.

Acts 8:37 is missing also.

KJV ACTS 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

There is also one very important verse that describes the Godhead, how the Father the Word and the Holy Ghost are one that is missing in other bibles:

KJV 1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

This particular verse is also missing from the **New International Version**, **Revised Standard Version**, the **New World Translation**, and the **New American Standard Version** which is a Catholic Bible. The Catholic Church also forbids the reading of the ***King James Bible***. Ask yourself, Why?

NIV 1 John 5:7 For there are three that testify:

RSV 1 John 5:7 And the Spirit is the witness, because the Spirit is the truth.

NWT 1 John 5:7 For there are three witness bearers:

NASB 1 John 5:7 For there are three that testify:

Why eliminate a highly descriptive verse that tells you that ***the Father, the Word, and the Holy Ghost are one*** in the same?

I will give one more example of a **perversion** in the Scriptures by **false bibles**, and it is from a pretty famous story, David and Goliath. Let us first examine the telling of the story of how David killed Goliath in the book of Samuel from the ***King James Bible***.

KJV 1 Samuel 17:1 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephes–dammim. **2** And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines. **3** And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

4¶ And there went out **a champion** out of the camp of the Philistines, named **Goliath**, of Gath, whose height was six cubits and a span. **5** And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass. **6** And he had greaves of brass upon his legs, and a target of brass between his shoulders. **7** And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before

him. **8** And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? Am not I **a Philistine**, and ye servants to Saul? choose you a man for you, and let him come down to me. **9** If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. **10** And **the Philistine** said, I defy the armies of Israel this day; give me a man, that we may fight together. **11** When Saul and all Israel heard those words of **the Philistine**, they were dismayed, and greatly afraid.

12¶ Now ***David*** was the son of that Ephrathite of Beth–lehem–judah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul. **13** And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah. **14** And ***David*** was the youngest: and the three eldest followed Saul. **15** But ***David*** went and returned from Saul to feed his father's sheep at Beth–lehem. **16** And **the Philistine** drew near morning and evening, and presented himself forty days. **17** And Jesse said unto ***David*** his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren; **18** And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge. **19** Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

20¶ And ***David*** rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle. **21** For Israel and the Philistines had put the battle in array, army against army. **22** And ***David*** left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren. **23** And as he talked with them, behold, there came up the champion, **the Philistine of Gath, Goliath by name**, out of the armies of the Philistines, and spake according to the same words: and ***David*** heard them. **24** And all the men of Israel, when they saw the man, fled from him, and were sore afraid. **25** And the men of Israel said, Have ye seen **this man** that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. **26** And ***David*** spake to the men that stood by him, saying, What shall be done to the man that killeth **this Philistine**, and taketh away the reproach from Israel? for who is **this uncircumcised Philistine**, that he should defy the armies of the living God? **27** And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

28¶ And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against ***David***, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart;

for thou art come down that thou mightest see the battle. **29** And ***David*** said, What have I now done? Is there not a cause?

30¶ And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner. **31** And when the words were heard which ***David*** spake, they rehearsed them before Saul: and he sent for him.

32¶ And ***David*** said to Saul, Let no man's heart fail because of him; thy servant will go and fight with **this Philistine**. **33** And Saul said to ***David***, Thou art not able to go against **this Philistine** to fight with him: for thou art but a youth, and he a man of war from his youth. **34** And ***David*** said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: **35** And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. **36** Thy servant slew both the lion and the bear: and **this uncircumcised Philistine** shall be as one of them, seeing he hath defied the armies of the living God. **37** ***David*** said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of **this Philistine**. And Saul said unto ***David***, Go, and the LORD be with thee.

38¶ And Saul armed ***David*** with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail. **39** And ***David*** girded his sword upon his armour, and he assayed to go; for he had not proved it. (I challenge you, prove God's Word) And ***David*** said unto Saul, I cannot go with these; for I have not proved them. And ***David*** put them off him. **40** And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to **the Philistine**. 41 And **the Philistine** came on and drew near unto ***David***; and the man that bare the shield went before him. **42** And when **the Philistine** looked about, and saw ***David***, he disdained him: for he was but a youth, and ruddy, and of a fair countenance. **43** And **the Philistine** said unto ***David***, Am I a dog, that thou comest to me with staves? And **the Philistine** cursed ***David*** by his gods. 44 And **the Philistine** said to ***David***, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. **45** Then said ***David*** to **the Philistine**, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied. **46** This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. **47** And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD'S, and he will give you into our hands. **48** And it came to pass, when **the Philistine** arose, and came and drew nigh to meet ***David***, that ***David*** hasted, and ran toward the army to meet **the Philistine**. **49** And ***David*** put his hand in his bag, and took thence a stone, and slang it, and smote **the**

Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. **50** So ***David*** prevailed over **the Philistine** with a sling and with a stone, and smote **the Philistine**, and slew him; but there was no sword in the hand of ***David***. **51** Therefore ***David*** ran, and stood upon **the Philistine**, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their **champion** was dead, they fled. **52** And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron. **53** And the children of Israel returned from chasing after the Philistines, and they spoiled their tents. **54** And ***David*** took the head of **the Philistine**, and brought it to Jerusalem; but he put his armour in his tent.

55 And when Saul saw ***David*** go forth against **the Philistine**, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell. **56** And the king said, Enquire thou whose son the stripling is. **57** And as ***David*** returned from the slaughter of **the Philistine**, Abner took him, and brought him before Saul with the head of **the Philistine** in his hand. **58** And Saul said to him, Whose son art thou, thou young man? And ***David*** answered, I am the son of thy servant Jesse the Beth–lehemite.

I have included the whole telling of the story to establish that ***David*** did in fact kill **Goliath**. I **bolded** all the occurrences of **Goliath** as he is referred to by name, and epithets ascribed to him by the ***King James Bible***, a **champion**, **this Philistine**, **the Philistine**, this **uncircumcised Philistine**, and of course ***David*** and his name to show that the ***King James Bible*** clearly illustrates that it was ***David*** who killed **Goliath** in this chapter, and in this story. Even lost people, including atheists know the telling of this story and that ***David*** did in fact kill **Goliath**.

In the **English Standard Version** there are 2 verses from 2 separate books and chapters that are outright lies, and contradictions to the telling of the story of how ***David*** killed **Goliath**.

ESV 2 Samuel 21:19 And there was again war with the Philistines at Gob, and **Elhanan the son of Jaare-oregim, the Bethlehemite, struck down Goliath** the Gittite, the shaft of whose spear was like a weaver's beam.

Wait a minute? How can Elhanan kill Goliath in the **English Standard Version** if Goliath is already dead as established in 1 Samuel 17?

Here is the second verse that causes a major **contradiction**, and is in fact a **lie** because any contradiction to the truth would be a lie.

ESV 1 Chronicles 20:5 And there was again war with the Philistines, and **Elhanan the son of Jair struck down Lahmi the brother of Goliath** the Gittite, the shaft of whose spear was like a weaver's beam.

Do you see how the **English Standard Version contradicts** itself? It's own **witnesses agree not together**, just like the witnesses that bore false witness against Jesus, they are **liars**.

Here's the same thing in the **Revised Standard Version**:

RSV 2 Samuel 21:19 And there was again war with the Philistines at Gob; and **Elha'nan the son of Ja'areor'egim, the Bethlehemite, slew Goliath** the Gittite, the shaft of whose spear was like a weaver's beam.

RSV 1 Chronicles 20:5 And there was again war with the Philistines; and **Elha'nan the son of Ja'ir slew Lahmi the brother of Goliath** the Gittite, the shaft of whose spear was like a weaver's beam.

How can Goliath be killed twice in a bible? God would have had to raise him back to life, which we know did not happen. Why have David kill him, just to raise him back to life to kill him all over again? It doesn't make any sense at all. Interestingly enough, here it is again in a **New American Standard Bible**, which is the bible that Catholics use, the one that is endorsed by the Catholic Church.

NASB 2 Samuel 21:19 There was war with the Philistines again at Gob, and **Elhanan the son of Jaare-oregim the Bethlehemite killed Goliath** the Gittite, the shaft of whose spear was like a weaver's beam.

NASB 1 Chronicles 20:5 And there was war with the Philistines again, and **Elhanan the son of Jair killed Lahmi the brother of Goliath** the Gittite, the shaft of whose spear was like a weaver's beam.

See it again? How can God's Word contradict itself? Answer is, that it does not. From what the Lord has shown to me, and now to you, he said he would preserve his words forever, and he has, and they are in the ***King James Bible***. Let's look at these verses that these other bibles are getting wrong, which the ***King James*** gets right.

KJV 2 Samuel 21:19 And there was again a battle in Gob with the Philistines, where ***Elhanan the son of Jaare–oregim, a Beth–lehemite, slew the brother of Goliath*** the Gittite, the staff of whose spear was like a weaver's beam.

KJV 1 Chronicles 20:5 And there was war again with the Philistines; and ***Elhanan the son of Jair slew Lahmi the brother of Goliath*** the Gittite, whose spear staff was like a weaver's beam.

And there you have it, the ***King James Version*** agrees with itself.

All verses used from this point forward are from the ***Authorized King James Version***:

Paul said in the ***King James Bible***:

KJV Acts 20:29 For I know this, that after my departing shall **grievous wolves** enter in among you, **not sparing the flock**. **30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them**.

KJV 2 Corinthians 11:1 Would to God ye could bear with me a little in my folly: and indeed bear with me. **2** For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. **3** But I fear, lest by any means, **as the serpent beguiled Eve through his subtilty, so your minds should be corrupted** from the simplicity that is in Christ. **4** For if he that cometh preacheth **another Jesus**, whom we have not preached, or if ye receive **another spirit**, which ye have not received, or **another gospel**, which ye have not accepted, ye might well bear with him.

KJV Galatians 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another gospel**: 7 Which is not another; but **there be some that trouble you**, **and would pervert the gospel of Christ**. 8 But though ***we, or an angel from heaven, preach*** any **other gospel** unto you than that which we have preached unto you, **let him be accursed**. 9 As we said before, so say I now again, **If any man preach any other gospel** unto you than that ye have received, **let him be accursed**.

Just as the apostle Paul said, they do it in subtlety, that's how the devil did it to Eve, and Satan is an angel. He challenged what God said by causing doubt, told her she wouldn't die, and in so doing offered a **replacement** for the ***Word of God***, which is what the **New King James Version**, and **all other versions of the bible** are, they are a **replacement**.

KJV Jude 1:4 For **there are certain men crept in unawares,** who were before of old ordained to this condemnation, **ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ**.

Here are these **wolves** in the book of Ezekiel, look at what he says they do to God's Word, which is his law, his commandments, his statutes, and his judgments, it's his treasure he left us, perfectly preserved forever, just as he said in Psalms 12.

KJV Ezekiel 22:23¶ And the word of the LORD came unto me, saying, **24** Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation. **25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls**; **they have taken the treasure and precious things**; they have made her many widows in the midst thereof. **26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean**, and have hid their eyes from my sabbaths, **and I am profaned among them**. **27 Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get**

dishonest gain. **28** And **her prophets have daubed them with untempered morter, seeing vanity, and divining lies unto them**, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

KJV 1 Peter 5:8 Be sober, be vigilant; because **your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour**:

See the lion that devours? Go back above and look in Ezekiel 22 verse 25, you'll see the connection.

God's name is ***I AM***, they have profaned his Holy Name, God said they did above in verse 26, and he also said they are like lions in verse 25, which is why we must be sober, and vigilant.

KJV Exodus 3:14 And ***God*** said unto Moses, ***I AM THAT I AM***: and he said, Thus shalt thou say unto the children of Israel, ***I AM hath sent me unto you***.

Jesus is ***the Word of the LORD***, any time you read in the Old Testament where it says, and ***the word of the LORD*** came unto whatever prophet it was, that was ***Jesus***, as ***he is the Word of God***, ***the Holy Spirit***, he was sent to us, ***he is the I AM***:

KJV John 1:1 In the beginning was the Word, and ***the Word was with God***, and ***the Word was God***. **2** ***The same was in the beginning with God***. **3** All things were made by ***him***; and without ***him*** was not any thing made that was made. **4** In ***him*** was ***life***; and the ***life*** was ***the light*** of men. **5** And ***the light*** shineth in darkness; and the darkness comprehended it not.

6¶ There was a man sent from ***God***, whose name was John. **7** The same came for a witness, to bear witness of ***the Light***, that all men through him might believe. **8** He was not ***that Light***, but was sent to bear witness of ***that Light***. **9** ***That was the true Light***, which lighteth every man that cometh into the world. **10** ***He*** was in the world, and the world was made by ***him***, and the world knew ***him*** not. **11** ***He*** came unto ***his*** own, and ***his*** own received ***him*** not. **12** *But as many as received* ***him***, *to them gave he power to become the sons of* ***God***, *even to them that believe on* ***his name***: **13** *Which were born*, not of blood, nor of the will of the flesh, nor of the will of man, but *of* ***God***. 14 And ***the Word was made flesh, and dwelt among us***, (*and we beheld* ***his glory***, ***the glory as of the only begotten of the Father***,) full of ***grace*** and ***truth***.

You see it says full of grace, and truth.

The **New King James**, and **all other versions of the bible have lies in them**. **Lies are not the truth**. Just ask yourself; If there is one **lie** in God's Word, if there is one **contradiction**, can it be God's Word?

No, it cannot be, as God is perfect.

KJV 2 Samuel 22:31 As for ***God, his way is perfect; the word of the LORD is tried***: he is a buckler to all them that trust in him.

KJV Psalms 12:6 The words of the LORD are pure words: as silver ***tried*** in a furnace of earth, ***purified*** seven times. **7** ***Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever***.

KJV Psalms 18:30 As for ***God, his way is perfect: the word of the LORD is tried***: he is a buckler to all those that trust in him.

KJV Psalms 33:4 For ***the word of the LORD is right; and all his works are done in truth***.

KJV Psalms 119:29 Remove from me **the way of lying**: and grant me thy law graciously. **30** ***I have chosen the way of truth: thy judgments*** have I laid before me.

KJV Psalms 119:41 (**VAU**). Let ***thy mercies*** come also unto me, ***O LORD***, even ***thy salvation***, ***according to thy word***. **42** So shall I have wherewith to answer him that reproacheth me: for ***I trust in thy word***. **43** And take not ***the word of truth*** utterly out of my mouth; for ***I have hoped in thy judgments***.

KJV Psalms 119:69 **The proud have forged a lie** against me: but ***I will keep thy precepts*** with my whole heart.

KJV Revelation 19:11 And I saw heaven opened, and behold a white horse; and ***he that sat upon him*** was called ***Faithful*** and ***True***, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and ***he had a name written***, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: ***and his name is called The Word of God***.

KJV Revelation 22:6 And he said unto me, ***These sayings are faithful and true***: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

You see, it clearly says in the ***King James Bible*** that these sayings, ***the words of God are faithful and true***, that you can count on them to be right every single time.

KJV Malachi 1:14 But **cursed be the deceiver**, which hath in his flock a male, **and voweth, and sacrificeth unto the Lord a corrupt thing**: for ***I am a great King, saith the LORD of hosts***, ***and my name is dreadful among the heathen***.

Think about that one; Jesus is the Lamb that is our sacrifice, there is no spot or blemish in him, he is not corrupt, as God will not allow a corrupt sacrifice, only a deceiver will do such, or one who is deceived and knows not the truth.

Since Jesus is the Word of God, there can be no corruption in it, or in him, or he, or it is not God's Word. These other books they call bibles have **evil communications** in them, they communicate **lies**.

KJV 1 Corinthians 15:33 **Be not deceived**: **evil communications corrupt** good manners.

KJV 2 Corinthians 2:17 For we are not as many, which **corrupt the word of God**: but as of sincerity, but as of God, in the sight of God speak we in Christ.

KJV Ephesians 4:29 **Let no corrupt communication proceed out of your mouth**, but that which is good to the use of edifying, that it may minister grace unto the hearers.

KJV 1 Peter 1:15 But ***as he which hath called you is holy, so be ye holy in all manner of conversation***; **16** ***Because it is written, Be ye holy; for I am holy***. **17** And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: **18** Forasmuch as ye know that ***ye were not redeemed*** *with* **corruptible things**, as silver and gold, from your vain conversation received by tradition from your fathers; **19** ***But with the precious blood of Christ, as of a lamb without blemish and without spot***: **20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, **21** ***Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God***. **22** ***Seeing ye have purified your souls in obeying the truth through the Spirit*** unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: **23** ***Being born again,*** not of **corruptible seed,** but ***of incorruptible, by the word of God, which liveth and abideth for ever***. **24** For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: **25** But ***the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you***.

You must be born again of ***incorruptible seed, by the Word of God***, you cannot be born again of **corruptible seed**, as it **bears corrupt fruit**. **Corrupt bibles are corrupt seed**.

Remember the parable of ***the seed*** and ***the sower***:

KJV Matthew 13:24¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed ***good seed*** in his field: **25** But while men slept, his **enemy** came and sowed **tares** among the ***wheat***, and went his way. **26** But when the blade was sprung up, and brought forth ***fruit***, then appeared the **tares** also. **27** So the servants of the householder came and said unto him, Sir, didst not thou sow ***good seed*** in thy field? from whence then hath it **tares**? **28** He said unto them, An **enemy** hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **29** But he said, Nay; lest while ye gather up the **tares**, ye root up also the ***wheat*** with them. **30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye**

together first the tares, and bind them in bundles to burn them: but ***gather the wheat into my barn***.

KJV Matthew 12:33 Either ***make the tree good, and his fruit good***; or else **make the tree corrupt, and his fruit corrupt**: for the tree is known by his fruit.

KJV Luke 6:43 For ***a good tree*** bringeth not forth **corrupt fruit**; neither doth a **corrupt tree** bring forth ***good fruit***.

The King James Bible is the ***Tree of Life***, ***it's seed bears good fruit***, **other bibles bear corrupt fruit because the seed is corrupt**.

You must be born again of ***incorruptible seed by the Word of God***, not of corrupted seed.

KJV 1 Peter 1:23 ***Being born again***, not of **corruptible seed**, but ***of incorruptible, by the word of God, which liveth and abideth for ever***.

KJV Luke 8:11 Now the parable is this: ***The seed is the word of God***.

Men are also trees that are supposed to bear fruit. Look at the verses above again. ***The seed is the Word of God that bears good fruit***. You can eat from the ***Tree of Life***, bear ***the fruit of God's Word*** and live forever, or eat from **the tree of the knowledge of good and evil, and be deceived**. Can you see the parallels here?

KJV John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for **without me ye can do nothing**. **6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned**.

Jesus Christ and the King James Bible is the True vine, as the typology, for all things is revealed by the Holy Spirit of God through the King James Bible. This changing of the Textus Receptus which means Received Text, and using corrupted translations known as the Sinaiticus and Vaticanus, as well as the Alexandrian Manuscripts, and the Latin Vulgate is of **another vine**, **the vine of Sodom**.

KJV Deuteronomy 32:31 For **their rock** is not as ***our Rock***, even our enemies themselves being judges.

KJV Deuteronomy 32:3 Because I will publish ***the name of the LORD***: ascribe ye greatness unto ***our God***. **4** ***He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he***.

KJV 1 Corinthians 10:4 And did all drink the same ***spiritual drink***: for ***they drank of that spiritual Rock that followed them: and that Rock was Christ***.

KJV Deuteronomy 32:32 For **their vine is of the vine of Sodom**, and of the fields of Gomorrah: **their grapes are grapes of gall, their clusters are bitter: 33 Their wine is the poison of dragons, and the cruel venom of asps. 34** ***Is not this laid up in store with me, and sealed up among my treasures***?

An **asp** is a **serpent**, which is exactly what Satan is. A **serpent** has **venom** in it's mouth, which is **poison**, it is **toxic**, and in the case of these other bibles, **the poison, or venom is lies, which are toxic** to the soul of man.

Verily there is treasure laid up within the pages of God's Word.

KJV Proverbs 2:1 My son, ***if thou wilt receive my words***, ***and hide my commandments with thee***; **2** ***So that thou incline thine ear unto wisdom***, ***and apply thine heart to understanding***; **3** ***Yea***, ***if thou criest after knowledge***, ***and liftest up thy voice for understanding***; **4** ***If thou seekest her as silver, and searchest for her as for hid treasures***; **5** ***Then shalt thou understand the fear of the LORD, and find the knowledge of God***. **6** ***For the LORD giveth wisdom***: ***out of his mouth cometh knowledge and understanding***. **7** ***He layeth up sound wisdom for the righteous***: ***he is a buckler to them that walk uprightly***. **8** ***He keepeth the paths of judgment, and preserveth the way of his saints***. **9** ***Then shalt thou understand righteousness***, and ***judgment***, and ***equity***; yea, ***every good path***.

KJV Job 28:28 And unto man he said, ***Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding***.

Proverbs 1:7 ¶7 The fear of the LORD is the beginning of knowledge: but **fools despise** ***wisdom and instruction.***

Proverbs 9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

Proverbs 15:33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

KJV Isaiah 33:6 And ***wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure***.